

# CHURCHES

The regular and special services at South Bend's churches are given below. Pastors and congregations join in inviting strangers in the city as well as residents to attend.

## METHODIST.

First—Main and Jefferson sts., Dr. Henry L. Davis. Class meeting 9:30; Sunday school 9:30; J. C. Bowsher, superintendent; sermon 10:40 a. m.; Epworth League 6:15; preaching 7:30.

Trinity—Blaine and Vassar sts., Rev. Blaine E. Kirkpatrick. Sunday school 9:30 a. m.; O. R. Julian, superintendent; morning worship 10:45 a. m.; class meeting immediately following; Epworth League 6:15 p. m.; evening service 7:30; mid-week service Wednesday 7:30 p. m.

St. Paul's Memorial—Coffey and LaPorte sts., Rev. James Leonard Gardner. Sunday school 9:30 a. m.; Merrill C. Beale, superintendent; morning worship 10:30 a. m.; Epworth League 6:30 p. m.; evening worship 7:30; prayer service 7:45 Wednesday evening.

Epworth Memorial—Michigan av. and Olive st., Rev. John F. Edwards. Sunday school 9:30 a. m.; preaching 11 a. m. and 7:30 p. m.

German—Lafayette and Wayne sts., Rev. Jacob Schott. Sunday school 9:30 a. m.; John Koch, superintendent; preaching 10:30 and 7:30; Epworth League 7 p. m.; prayer meeting Wednesday 7:45 p. m.

Lowell Heights—Miller and Francis sts., Rev. Arthur G. Schaefer. Sunday school 9:45 a. m.; H. H. Moffit, superintendent; public worship 11 a. m.; Epworth League 6:30; evening service 7:30 p. m.

Prayer meeting Wednesday 7:30 p. m. Subject—The Eleventh Commandment. Evening Subject—Good Impulse Rejected.

Epworth League. Leader, Esther Loe. Meeting of the Kappa Sigma Pi Monday 7:30 p. m. Basket picnic of all the families of the church Saturday afternoon and evening in Perley Park.

Grace—Michigan and Tull sts., Rev. F. K. Dougherty. Sunday school 9:30 a. m.; preaching 10:45 a. m.; class meeting 12 o'clock; Epworth League 6 p. m.; evening sermon 7:30 p. m.; prayer meeting Wednesday at 7:30.

Dr. J. C. Honeywell's of Oak Park, Ill. Evening—Sermon by the pastor. Epworth League. Leader, E. D. Morris. Subject League Rally Day.

Junior Congregation 2:30 p. m. Prayer service 7:30 p. m. Wednesday. River Park—S. Seventh st., Rev. Charles C. Ford. Sunday school 9:30; J. I. Seymour, superintendent; preaching 10:40; Epworth League 6:30; Fred Miller, president; evening preaching 7:30; prayer meeting Wednesday evening 8 o'clock.

Evening preaching 7:30; theme "The church and the working men." Luke 12:31. Bible class at 10:30 to school everywhere is invited. Prayer meeting Wednesday evening 8 o'clock.

St. Paul's Memorial—Michigan and Victoria sts., Rev. J. F. McKay. Sunday school 10 a. m.; A. Katterheide, superintendent; Men's Bible class taught by the pastor; public worship 11 a. m.; evening service 7:30 p. m.; Epworth League 6:30 p. m.; Miss Flossie Jester, president; prayer meeting Wednesday evening 7:30.

Morning sermon by pastor. Subject "Peter's Way of Meeting the Common Duties." Evening subject "One Man's Vision of God." Leader, Pastor. Subject League Rally Day.

## FREE METHODIST.

Free Methodist—Pennsylvania av. and Rush st., Rev. D. L. Lower. Sunday school 9:30 a. m.; Oscar Batson, superintendent; preaching services 10:30 a. m. and 7:30 p. m.

Westminster—Rev. H. B. Hostetter. Sunday school 9:30; public worship 10:45 and 7:30; Christian Endeavor 6:30; prayer meeting Wednesday evening.

Granger—Rev. Garlick. Sunday school 10 a. m.; preaching 11 a. m. Trinity—Coffey av. and St. Peter st., Rev. John S. Burns, Leslie G. Whitcomb, assistant pastor. Sunday school 9:45; Charles Becker, superintendent; classes for everyone. Preaching services 11:00 a. m. Prayer meeting Wednesday evening 7:30.

Hope—Leor and Dayton sts., Rev. G. W. Allison. Bible school 9:30 a. m.; W. G. Davies, superintendent; preaching services at 10:45 and 7:30; prayer meeting Wednesday 7:30 p. m. in the chapel.

## CHURCH OF GOD.

Church of God—Melville hall, at 212 S. Lafayette st., Sunday school 11 a. m.; Miss Lois Thompson, superintendent. Bible Study at 11 a. m. Mrs. Julia Harsh, leader. 10:30 to 11:30 a. m. Wednesday evening, at 411 East South st.

## CHRISTIAN.

Indiana Avenue—Indiana and Witter sts., Rev. Cecil Franklin, pastor. Bible school 9:30 a. m.; services 11:00 and 7:30; prayer meeting Wednesday evening 7:30. Sunday morning the pastor's subject is "Getting Along with the Church in the Evening." "Our Debts." The choir will sing an anthem at each service, in the morning "Love Divine, All Loves Excelling," by N. Hatch, in the evening "Father, All Glorious" by E. K. Hayser.

Linden Avenue—Sunday school 2:30 p. m.; Rev. Cecil Franklin, superintendent.

First—Main st., south of public library, Rev. George Watson Henry. Morning Bible school 9:45 a. m.; Prof. H. G. Intel, superintendent; morning service 10:40 a. m.; Christian Endeavor 6:30 p. m.; evening service 7:30 p. m.

Morning service "Going up to Jerusalem." Evening subject "Water from the Rock." Mid-week prayer service in charge of the pastor. Subject of the discussion, "Overcoming Tribulations."

## BAPTIST.

First—Main and W. W. W. sts., Rev. Charles A. Decker. Sunday school 9:30; preaching 10:45 and 7:30; R. Y. P. U. 5 p. m. Quincey Street—Rev. J. W. P. U. 5 p. m. Preaching 10:45 a. m.; Bible school 9:30 a. m.; Rev. Thos. J. Parsons. Bible school 9:30 a. m.; preaching services 10:30 and 7:30; R. Y. P. U. 6:45; mid-week prayer services Wednesday evening.

First Swedish—Laurel and Napier sts. Morning sermon 10:30 a. m.; evening service 7:30 p. m.; prayer meeting Thursday 8 p. m.

Mount Zion Baptist—113 N. Birdsell st., Rev. M. V. Needs. Morning worship, 10:30 a. m.; Bible school, 9:30 a. m.; R. Y. P. U., 5:30 p. m.; evening worship, 7:30 p. m.

Hungarian—Washington av. and Cherry st., Rev. William B. Bontek. Sunday school 9 a. m.; preaching service 10 a. m.

## LUTHERAN.

St. Paul's German—Jefferson boulevard and William st., Rev. Henrich Holbe. Regular services 10:30 a. m.; Sunday school 9:30 a. m.; English service 7:30 p. m. on the second and fourth Sundays of the month.

Subject Christ the real comforter in the hour of death. Evening subject The Prodigal Son. English service at 7:30 p. m. Members meeting in the afternoon at 12 o'clock.

Holy Trinity English—Sherman and Alway st., Rev. Albert H. Keck. Sunday school 9:45 a. m.; E. Motts, superintendent; Men's Bible class taught by the pastor; Women's class taught by Miss H. Smith; Young Ladies' class taught by Miss Johnson; chief services 10:30 a. m.; services with sermon 7:30 p. m.; mid-week services Wednesday 8 p. m.

Gloria Dei Swedish—Lapin and Kerr sts., Rev. C. G. Erickson. Sunday school 9 a. m.; services 10:30 and English services 7:30 p. m.

Evening sermon "Enemies of the church." The Sunday school teachers will meet on Tuesday 8 a. m. at the home of Miss Selma Dink. St. James' at Lafayette and the Dorcas society will meet on Friday 2 p. m. at the home of the Misses Forsberg, 2019 S. Catalina.

## EVANGELICAL ASSOCIATION.

Mirzapah—Corner Main and Monroe sts., Rev. John O. Burger. Sunday school 9:30 a. m.; E. H. Burger, superintendent; sermon 10:45 a. m.; Young People's Alliance 6:30 p. m.; evening sermon 7:30 p. m.; prayer meeting on Tuesday and Wednesday 7:30 p. m.

Subject—Disagreeing Witnesses. Evening—Address by Miss Edna Erzenberger, returned missionary from Japan. Young People's Alliance. Leader C. T. Wm. Pearson. Subject—The Ideal Christian.

First Church—Lafayette and Monroe sts., Rev. J. H. Evans. Sunday school 9:45 a. m.; George J. Long, superintendent; German preaching 10:30 a. m.; English preaching 7:30 p. m.; Young People's Alliance 6:30 p. m.; prayer meeting Tuesday and Wednesday 7:30 p. m.

Subject—The Religion of Man and the Religion of God. Evening subject—The Ideal Christian.

Young People's Alliance. Leader Miss

# Monday Robertson's Mammoth ANNUAL FALL SALE

Will Begin in Great Proportions--it will be a mightier money-saving event than has ever heretofore been attempted

## MONDAY MORNING, SEPT. 8

—the Greater Robertson Store will celebrate its completion through the introduction of matchless bargains on the newest wear for women and children, dress fabrics, dry goods, Rugs and Draperies. It will extend these unparalleled opportunities to the thousands of women whose liberal patronage has made it possible for such a great store to exist in so short a time since its beginning—nine years. To fittingly show our great ap-

preciation, and, as an incentive to early buying of Fall and Winter needs in order that a greater and grander volume of business might be accommodated. We believe that our careful and world-wide arrangements will afford you the biggest treat of any time. You should not miss this if there is any possible way of getting here. The Fall Sale will be of short duration, but there will be plenty of everything. Don't fail to see Sunday's and Monday Night's Great Advertisements.

**Look For Sunday & Monday Ads.**

**Prices Will Average About Half**

**ROBERTSON'S NEW STORE NOW FULLY COMPLETED**

New departments have been installed; old departments have been remodeled and renovated until now the Greater Robertson Store hasn't an equal anywhere for many miles. We want you to come here any time and feel perfectly at home; we want you, as a responsible party, to be one of the thousands on our books. The typical Robertson values always here, and our guarantee behind every purchase made, puts you safely in line with the greatest satisfaction obtainable.

**ROBERTSON'S NEW STOCKS ALL HAVE ARRIVED**

Buyers have returned, from the East and from Europe, with lines more magnificent than we ever dreamed of. Price concessions, as one would imagine, are a great deal more liberal when an efficient buyer goes to the "scene of action". The fashions are indisputable, the merchandise itself absolutely dependable. Here are a trio of absolute facts which no one will dispute. Women's Ready-to-wear is here in quality and variety far in excess of any at other times. Millinery enjoys a more comprehensive array, also.



Alma Schütz, Subject Convention report. Young People's business meeting Tuesday evening at 7:45. Prayer meeting Wednesday evening at 7:45.

Grace—Michigan and Brick avs., Rev. Daniel D. Spelcher. Sunday school 9:30 a. m.; George W. Devine, superintendent; sermon at 10:30 a. m.; Young People's meeting 7 p. m.; service 7:30 p. m.; mid-week service Wednesday 7:30 p. m. Subject The Evidence of Christianity.

At 7:30 p. m. Dr. Albert C. Deor will give his most interesting lecture, "Theology work in the lumbering region with fifty stereotypical views. Admission free. Young People's Alliance, leader Mrs. Shirley. Subject The Ideal Christian. The monthly business meeting of the Young People's Alliance will be held Tuesday 7:45 p. m.

**REFORMED.**

First—Coffey av. and Lafayette st., Dr. P. Moerdyke. Sunday school and church service 10 to 12 a. m.; Christian Endeavor 7 p. m.

Second—Coffey av. and Lafayette st., Dr. P. Moerdyke. Sunday school and church service 10 to 12 a. m.; Christian Endeavor 7 p. m.

First Church of the Brethren—Miami st. and Indiana av., Rev. M. Clyde Horst. Sunday school 9:30 a. m.; Men's Bible service in charge of the pastor; Women's Bible class taught by Miss Cora V. Wise; preaching 10:30 a. m. and 7:30 p. m.; prayer meeting Wednesday 7:30 p. m.

Second—Coffey and Van Buren sts., Rev. J. W. Greter. Sunday school 9:30 a. m.; Wm. Wertz, superintendent; preaching 10:30 a. m.; Christian Workers' 6:30 p. m.; prayer meeting Wednesday 8:00 p. m.

**UNITED BRETHREN.**

Conference Memorial—Preaching 10:45 and 7:30; Sunday school 9:30; Christian Endeavor 6:30; mid-week service Wednesday 7:45 p. m.

Subject "What's Overdue." The services of this day closes the church year annual conference (St. Joseph) convenes in the U. B. church, Waterloo, Ind., Wednesday morning Sept. 10, Bishop H. H. Foyt presiding. Mr. C. E. Wilson will represent the local congregation.

**EPISCOPAL.**

St. James—Lafayette st. north of Washington av., Parish house, 319 W. Coffey av. Right Rev. John Hazen White, D. D., bishop in charge of the northern Indiana, pastor. Rev. H. R. White, vicar. The services at St. James' church on Sunday are: Bishop White's Bible class for adults convenes at 9:45 during Sunday school hour. Holy communion 7:30 a. m.; Sunday school 9:45 a. m.; matins and sermon 11 a. m.; Choral vespers 5 p. m.

Oliver A. M. E.—Rev. B. Robison, pastor, Sunday in Melville hall, Pastor Allen Moon, in charge. Sabbath school at 9:30 a. m., preaching service at 10:30.

**MORMON.**

Church of Jesus Christ of Latterday Saints, hold services every Sunday in Broadway hall, Michigan and Broadway sts. Sunday school 10 a. m. Preaching services 7:30 p. m. Everybody welcome.

**INTERNATIONAL BIBLE STUDENT CLASS.**

Meeting Sunday afternoon at 3 o'clock at 102 N. St. Louis st., W. W. Williams, leader.

**SPIRITUALIST.**

Spiritualist—There will be no meetings in their hall, S. Main st., until September. There will be lectures and public meetings in Leeper park each Sunday at 2:30.

**SCIENTIST.**

First Church of Christ—Main and Madison sts. Service Sunday at 11 a. m. and 7 p. m. During July and August the Sunday evening service will be discontinued. Sunday school at 9:45. Wednesday evening testimonial meeting at 8 o'clock. Christian Science reading rooms 726 J. M. S. building, open daily excepting Sunday, from 12 m. to 5 p. m., also Saturday evenings from 7 to 9, where the Bible and all authorized Christian Science literature may be read. A cordial welcome is extended to all to attend our services and visit the reading rooms.

**CATHOLIC.**

St. Patrick's—307 S. Taylor st., Rev. John F. Dedroote, C. S. C., pastor. Mass 6 o'clock a. m. Low masses at 7:30 and 9 a. m. Solemn high mass and sermon at 10:30. Benediction at 2 p. m. Sunday school at 3 p. m. Vespers at 3:30 p. m. Meeting of church societies at 4 p. m.

St. Hedwig's Polish—351 S. Scott st., Rev. A. Zubovick, C. S. C., pastor. Mass at 7:30 and 9 a. m. Sunday school at 2:30 p. m. Vespers 7:30 and 10 a. m.

St. Casimir's Polish—308 Dunham st., Rev. Boniface Iwaszewski, C. S. C., pastor. Mass at 7:30 and 9 a. m. Benediction at 3 p. m. Daily mass 7 a. m. St. Stanislaus Polish—415 N. Lincoln st., Rev. Roman Marchinski, pastor. Mass at 6, 7:30 and 9 a. m.

St. Adalbert's Polish—Olive and Grace sts., Rev. John Kubacki, pastor. Daily mass at 7:30 and 9 a. m. Sunday school at 2:30 p. m. Vespers at 7:30 and 10 a. m.

St. Joseph—Hill st. and Lasalle av., Patrick J. Carroll, C. S. C., pastor. Low masses at 7:30 and 9 a. m. High mass at 10 a. m. Benediction 3 p. m. Sunday school at 3:15 p. m.

St. Stephen's Hungarian—Thomas and McPherson sts., Rev. Alexander Varlay, pastor. Mass at 7:30 and 10:15 a. m. Sunday school at 2 p. m. Benediction at 3 p. m.

Sacred Heart Belgian—1125 W. Thomas st., Rev. Charles V. Fischer, pastor. Mass at 7 and 9:30 a. m. Sunday school at 2:30 p. m. Benediction at 3 p. m.

Sacred Heart—Notre Dame. Students' mass at 8 a. m. Solemn high mass at 10 a. m. Vespers at 2 p. m.

St. Mary's German—431 S. Taylor st., Rev. J. M. Sherer, C. S. C., pastor. Mass at 7:30 and 10 a. m. Sunday school at 2:30 p. m. Benediction at 3 p. m.

**JEWISH.**

Temple Beth-El—Lasalle av. and Taylor st., Abraham Cronbach, rabbi. Service Sunday 10:30 a. m.

**SALVATION ARMY.**

Salvation Army meetings every night at 8 o'clock, except Monday, at 613 E. Jefferson boulevard with Ensign and Mrs. H. Cuthbert in charge. Sunday school at 2:30 each Sunday afternoon.

**SEVENTH DAY ADVENTIST.**

Seventh Day Adventist, services on Saturday in Melville hall, Pastor Allen Moon, in charge. Sabbath school at 9:30 a. m., preaching service at 10:30.

The city at midnight was in darkness except for the glow of the dying fire, which cast shadows over a scene of desolation.

Early in the evening Mayor McClelland ordered all saloons closed and called a mass meeting of citizens at the city hall. Two hundred and fifty special officers were sworn in to patrol the fire swept district. There was no disorder.

All the homeless have been cared for temporarily and plans have been started to systematize the work of Sunday Saturday. Many offers of assistance in fire fighting apparatus, financial aid, food and clothing have been received but it is believed that outside aid will not be needed.

Business was suspended Friday night except such as was necessary in providing for the immediate wants of those who suffered the loss of their homes.

As a result of the destruction of the water, light and power plants, street car service was abandoned and newspapers and other industries which have depended upon motive power from the city's plant, are crippled.

**BREMEN FAIR, SEPT. 16 TO 19.**

Vandalia Trains leave Sept. 18 at 8 a. m. returning, leave Bremen at 6 p. m. for accommodation South Bend passengers.

Cider Press now running at Fluckeytown Tuesday, Wednesday, Thursday, Friday and Saturday. Home 4558. Clarence E. Smith.

**NOTICE**

Members and friends of South Bend Tent No. 1 K. O. T. M. will meet at Northern Indiana Station, Cor. Mich. and Washington street Sunday Sept. 7th, 10 o'clock, en masse to attend the picnic at Sir Kite F. J. Bauer's Farm. Bring your lunch. S. R. Thomas, R. K. W. E. Graves, Com.

Oysters, Fish and Clams for lunch at Balm's, 315 So. Mich.

**SHOOT FATHER IN BACK**

Lad Claims His Parent Was Abusing His Mother.

ALBANY, Ind., Sept. 5.—Firing through a kitchen window from the shelter of a woodshed Edward Lock 15, early Friday shot his father through the back, then surrendered to the town marshal. The boy said his father had been beating his mother and had kept her out of the house all night. He was formally charged with shooting with intent to kill and friends here provided bail.

**AWAIT THE ARRIVAL OF MEXICAN ENVOY**

Nothing New in the Situation is Expected Until Zamacona e Inclan Reaches Washington. Coming is Surprise.

WASHINGTON, Sept. 6.—Development in the Mexican situation are likely to wait the arrival in Washington of Manuel de Zamacona e Inclan, personal envoy of the Huerta government, to continue with the Washington administration the negotiations begun by John Lind, personal representative of Pres. Wilson in Mexico.

Administration officials had not decided Friday night whether they would receive Senor de Zamacona un-

The fire originated in a Negro dwelling on Church st. near Malvern av., just east of the Army and Navy hospital, shortly after 3 o'clock Friday afternoon and spread quickly to the south and east. A number of small dwellings, dry as tinder, as a result of an extended drought, were easy prey for the flames which in a few minutes were beyond the control of the local fire department. From this region the fire spread to a manufacturing section, then to a pretentious residence and hotel district and at 9 o'clock the shifting wind threatened to carry the flames to the main business section. A supreme effort was made to divert the fire toward the suburb of South Hot Springs when it was apparent that efforts to control it would be unavailing.

At 9 o'clock this effort appeared among the buildings destroyed were to be met with some success. The city light, water and power plants, the county court house, the Park, Jefferson, Princess and Moody hotels, the City high school, Iron Mountain railroad station and shops, Ozark sanitarium, People's laundry, Crystal theater and Bijou rink, besides a hundred or more smaller business buildings and many residences, including some of the best in the city.

No fatalities had been reported.

**Beyond Control.**

Fifteen minutes after the fire started it was beyond the control of the Hot Springs fire fighting force and aid was asked of Little Rock. Special trains brought additional apparatus from that city, but water, dynamite and every available means of fighting fire had failed to check the flames six hours after the fire started. Firemen many times endeavored to destroy buildings yet untouched, but the flames swept over the partially wrecked buildings and broke out in new places.

The fire originated within several blocks of the United States Army and Navy hospital and took a south and east course.

Frail, wooden structures in the negro section about Church st. and Malvern av., where the fire started, made more than ordinarily inflammable by an extended drought, burned like tinder. Driven by a high wind the fire spread rapidly. Within 15 minutes it was apparent that the fire fighting force of Hot Springs was inadequate and an appeal was made to Little Rock for aid. Apparatus and men were sent but the conflagration was then beyond control. Dynamite was resorted to when it was apparent that water would be of no avail, but this also failed to check the progress of the flames.

**Skirts Business Section.**

The burned district for some distance skirts the business section and several times the shifting winds headed the fire for the principal business section, but each time the free use of explosives and an opportune chance in the wind saved it. Before nightfall the task of checking the flames was abandoned and the combined fire fighting forces turned their efforts toward keeping the fire away from the center of the city. This much was accomplished.

**Starts in Dwelling.**

The fire originated in a Negro dwelling on Church st. near Malvern av., just east of the Army and Navy hospital, shortly after 3 o'clock Friday afternoon and spread quickly to the south and east. A number of small dwellings, dry as tinder, as a result of an extended drought, were easy prey for the flames which in a few minutes were beyond the control of the local fire department. From